



**BURRILLVILLE CONSERVATION COMMISSION  
105 HARRISVILLE MAIN STREET  
HARRISVILLE, RHODE ISLAND 02830**

**MEETING AGENDA**

**DATE POSTED:** \_\_\_\_\_

Date: Tuesday, December 5, 2023, at 6:30 PM

**Meeting Location:** American Legion Post #88, Binns Building, 111 Chapel Street, Harrisville, RI 02830

**Attendance:**

Business to be considered and acted upon:

- 1) Accept the November 2023 Meeting Minutes.
- 2) Town Conservation Plan (TCP), RI Wildlife Action Plan (WAP), Due 2025. Sub-Committee Report.
- 3) Quarterly Conservation Programs: Discussion and scheduling of community presentations and ongoing events.
  1. Presentation by Dr. Charles Clarkson, Director of Avian Research for the Audubon Society of RI, JMS Library Nov 29<sup>th</sup>.
  2. Full Moon Hike planned for December 26<sup>th</sup> at 6:30pm at Branch River Park with Martha Thoman guiding.
- 4) Town Properties and Conservation land project status and activity report updates:
  1. Next work detail planning.
- 5) BCC Fiscal 2025 Budget Planning Session.
- 6) Gateway Sign Adopt-A-Spot Holiday decorations discussion and vote.
- 7) Old Business:
- 8) Next monthly meeting scheduled for Tuesday January 16<sup>th</sup> beginning at 6:30pm.
- 9) Mail and correspondence.
- 10) Adjournment.

The Town of Burrillville will provide accommodations needed to ensure equal participation. Please contact the Burrillville Town Clerk at least three (3) business days prior to the meeting so arrangements can be made to provide such assistance at no cost to the person requesting it. A request for this service can be made in writing or by calling (401) 568-4300 (voice) or "via RI Relay 1-800-745-5555" (TTY).